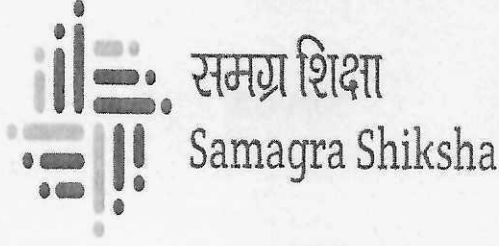


NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamecivilgcpe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાઠ્યાની સાક્ષરતા અને અંક

જાન

No. SS/Civil/2025/36302-304

Date: 11/07/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

M/s. Shailesh P. Patel

1/2, Eleven Park, Opp. Maktupur Bus Stop, Highway Road, Maktupur -  
384170 Mob - 9879467930

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 5 School for School of Excellence at various Location in BHARUCH district."** under Package No. **SS/SOE/BHR/1440** for the contract price Rs. **31014720.00 (Rupees Three Crore Ten Lakh Fourteen thousand Seven hundred Twenty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: BHARUCH - for your information/ action/ circulation please
2. District Project Engineer, Dist: BHARUCH