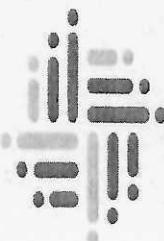




પાયાની સાક્ષરતા અને અંક



સમગ્ર શિક્ષા

Samagra Shiksha

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

દાન

No. SS/Civil/2025/36302-304

Date: 11/07/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Shailesh P. Patel
1/2, Eleven Park, Opp. Maktupur Bus Stop, Highway Road, Maktupur -
384170 Mob - 9879467930

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 5 School for School of Excellence at various Location in BHARUCH district.**" under Package No. **SS/SOE/BHR/1440** for the contract price Rs. **31014720.00 (Rupees Three Crore Ten Lakh Fourteen thousand Seven hundred Twenty Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

***State Project Engineer,
Samagra shiksha-Gandhinagar***

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: BHARUCH - for your information/ action/ circulation please
2. District Project Engineer, Dist: BHARUCH